

PUBLIC NOTICE

Parish Councillors are hereby summoned to attend

Salt and Enson Parish Council

To be held at Salt Village Hall, Salt. On Wednesday 3rd July 2019 at 7.30pm

THE PUBLIC AND PRESS ARE CORDIALLY INVITED TO BE PRESENT

But please note that they may be excluded from any item the Council decide should be treated as confidential.

Issued 26.06.19

Lisa Horritt

(Clerk/RFO)

AGENDA

Public Open Forum (10 minutes max) Members of the public are invited to address the Council on any issue over which it has power for up to 5 minutes each, with the item lasting a maximum of 10 minutes

- 1 **Attendees and Apologies**
- 2 **To accept Declarations of Disclosable Pecuniary Interests relating to items on the agenda**
- 3 **To consider signing and approving the minutes of the last Parish Council meeting held on 15th May 2019**
- 4 **To review matters arising from those minutes (for information only)**
- 5 **To approve standing orders, financial regulations and risk assessment as circulated**
- 6 **To receive Financial Statement and Clerks report**
 - i) To approve financial payments, receipts and transfers
 - ii) To receive and approve the financial statement and bank reconciliation
- 7 **To discuss website requirements as follows:**
 - Operation London Bridge
 - Public Sector Bodies (Websites and Mobile Applications) (No. 2) Accessibility Regulations 2018
 - Training
- 8 **To receive an update about Trent Collaboration group and discuss actions required**
- 9 **To discuss dog fouling in Salt Village and actions required**
- 10 **To discuss village map lectern progress, and further actions required**
 - Including decision on contractor in order to request permit to dig
- 11 **To discuss Highways issues and note any requiring reporting**
 - Speed Sign – funding bid submitted, awaiting decision
- 12 **To discuss planning applications received (if any) –**
 - 19/30685/HOU – Rock Cottage
- 13 **To review correspondence received**

To review correspondence already distributed and consider if any item requires further action on next agenda
- 14 **To inform attendees of dates of future meetings**

To note dates of future meetings as follows: Wednesdays at 7.30pm: September 4th, November 6th.
- 15 **Meeting close**